

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

| Sr. No. | Particulars to be verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Details on College Website | Adequate/ Inadequate |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|
|         | <b>College</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                      |
| 1       | <b>(All document must be available on web site )</b><br><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges).</b><br>(Verify land documents & Government permissions documents are uploaded on College Website.<br>No Land/ Construction documents shall be submitted to the University.<br>Only deficit information to be pointed out to the University).                                          | Yes                        | Adequate             |
| 2       | <b>Total constructed area of college building Attached Completion Certificate with Map</b><br><b>(I) Administrative Section:</b><br>Total Area 967.21sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.                                                                                                                                                                                        | Yes                        | Adequate             |
|         | <b>(II) Lecture Halls:</b><br>a) Total No. of Lecture Halls: <u>06</u><br>b) IT enabled, Audio / Video teaching Aids: <u>08</u><br>c) Total area for lecture Halls: <u>2834.6 sq.ft.</u>                                                                                                                                                                                                                                                                                                  | Yes                        | Adequate             |
|         | <b>(III) Seminar or Conference or Examination Hall for nursing :</b><br>a) Total Area : <u>2277.24</u> .Sq.ft. b) Total Seating Capacity : <u>200</u><br>c) Audio / Video System and Other Facilities <u>08</u>                                                                                                                                                                                                                                                                           | Yes                        | Adequate             |
|         | <b>(IV) Library:- (Evidences to be attached)</b><br>a) Total Area : <u>1158.34 sq.ft</u> Total No. of Books: <u>3149</u><br>Distribution of books: <u>1819</u><br>Capacity of Reading Hall<br>:-for Students: <u>50</u> for Teachers: <u>15</u><br>No. of Scientific Journals: <u>61</u> No. of News Papers/Research Journals: <u>61</u><br>Photo Copier Machine: <u>01</u> Drinking water & Washrooms: Yes                                                                               | Yes                        | Adequate             |
|         | <b>b) Digital Library :</b><br>No. of Computers: <u>12</u> Internet Facility: <u>Yes</u><br>Speed: - <u>100mpbs</u>                                                                                                                                                                                                                                                                                                                                                                       | Yes                        | Adequate             |
|         | <b>(V) Teaching Departments:</b><br>There shall be Five Teaching Departments as per MSR<br>No. of departments <u>05</u> Departmental Area,<br>No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.                                                                                                                                                                                                          | Yes                        | Adequate             |
|         | <b>(VI) Laboratories :-</b><br><b>Laboratories : As per MSR (3688Sq.ft.)</b><br>Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.),<br>OBG and Paediatric: 900Sq.ft.),<br>Pre-Clinical Science (900Sq.ft.),<br>Advanced Nursing Skill Lab (900Sq.ft.),<br>Computer Lab (1500Sq.ft.), with 10 computer as per Intake capacity, AV Aids (600 sq ft), well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms | Yes                        | Adequate             |

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| <b>VI. Casualty Facilities</b><br>State Government Permission Letter attach copy on web site                                                                                                                                                                                                                                                          | Yes | Adequate |
| <b>VII. Central Clinical Laboratory details</b><br>(all Relevant information on hospital letter head to be uploaded on web site)<br>Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided. | Yes | Adequate |
| <b>VIII. Radiology or Sonography Section:- :-</b><br>(all Relevant information on hospital letter head to be uploaded on web site )<br>Radiologist chamber, X-ray room,<br>Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.                                                     | Yes | Adequate |
| <b>IX. Labor Room :-</b> Along with IVF center.<br>Average Deliveries conducted annually/Monthly/ Daily as per <b>Birth record</b> maintained by hospital:- (information to be available on web site)                                                                                                                                                 | Yes | Adequate |

Date: - 28-01-2025



Dean/ Principal Stamp & Signature

PRINCIPAL  
TEHMI GRANT I.N.E.  
RUBY HALL CLINIC, PUNE-1.

MUHS